Website: www.gpaamwala.org.in Email: principalgpa@gmail.com



राजकीय पॉलीटैकिनक, आमवाला, देहरादून

पोस्ट-तपोवन (नालापानी), देहरादून (उत्तराखण्ड)–248008

Ref. 893/TPO/2015-16

Date 4.3.16

Ph. No.: 0135-2114727

Mob.: 9411353490

## NOTICE

Subject :- Interview of diploma holders (Electronics Engg.) for placement under apprenticeship ACT 1961 on 09<sup>th</sup> March 2016.

Dear Students.

This is to inform you that board of apprenticeship training (Northern Region) has informed us with respect to the subject cited above. So you are requested to, turn-up at Six Sigma Institute Of Technology & Science, Jafarpur Dineshpur Road Khanpur Purab Rudrapur-263153 U.S. Nagar (UK) on 9<sup>th</sup> March 2016 (Wednesday) at 10:30 a.m.

No fee will be charged. Come along with the following documents at the above mentioned venue.

- 1. Original final year marks sheet of the diploma exam.
- 2. High school Certificate.
- 3. E-counseling copy /having PID no.
- 4. Xerox of all relevant documents & Resume with 04 passport size photograph.

**Attachment:-** Photocopy of letter from BOARD OF APPRENTICESHIP TRAINING (NORTHERN REGION) regarding the above interview.

Yours sincerely

(Rajeev Singh)
Principal
राजकीय पॉलीटेकनिक
आमवाला देहरादुन

## Copy to:

- 1. Director, Technical Education, Srinagar, Garhwal, Uttarakhand.
- 2. Secretary, Board of Technical Education, Roorkee.
- 3. Board of apprenticeship training (northern region).
- 4. Notice Board, G.P. Aamwala, Dehradun.
- 5. Aamwala Web Portal.

(Rajeev Singh)
Principal
प्रधानाचार्य
राजकीय पॉलीटेकनिव
आमवाला. देहरादून

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भारत सरकार, मानव संसाधन विकास मंत्रालय, उच्चतर शिक्षा विमाग U.3 का स्वायत्व संगठन

शिक्षता प्रशिक्षण बोर्ड ( उत्तरी क्षेत्र)

## **BOARD OF APPRENTICESHIP TRAINING (NORTHERN REGION)**

An Autonomous Organization of

Government of India, Ministry of Human Resource Development, Department of Higher Education

Ref. No.: BT/AA-10(UK)/2015(Circular)/29286

Date: 29.02.2016

All Principals/TFOs.

Subject:

INTERVIEWS OF DIPLOMA HOLDERS PASSED OUT IN THE YEAR 2015 FROM INSTITUTIONS OF UTTARAKHAND FOR PLACEMENT UNDER APPRENTICESHIP ACT 1961 FROM 08.03.2016 TO 10.03.2016.

Dear Sir.

It has been decided to conduct the interviews of Diploma Holders passed out from the institutions of Uttarakhand in the year 2015 from 08.03.2016 to 10.03.2016 as per programme given below at Six Sigma Institute of Technology & Science, Jafarpur, Dineshpur Road, Khanpur Purab, Rudrapur-263153 U.S. Nagar (UK). The interviews will commence at 10:30 A.M. every day.

## SCHEDULE OF WALK IN INTERVIEW

ſ	DATE/DAY	TIME	CATEGORY	BRANCHES
	08.03.2016 Tuesday		Diploma	Civil, Modern Office Management & Secretarial Practice, Agriculture, Interior Decoration
1	09.03.2016 Wednesday		Diploma	Electronics, Electronics & Communication, Computer Science, Information Technology, Electrical & Electronics.
	10.03.2016 Thursday		Diploma	Mechanical, Mechanical (Production), Mechanical (Auto), Automobile, Electrical, Pharmaceutical Science, Chemical and any other branches.

You are requested to please inform your 2015 batch pass-outs interested students through notice Board, E-mail or Mobile No. etc. to attend the interviews as schedule mentioned above. Neither fee will be charged from any students nor TA/DA given to students/representatives of participating institutions. They are required to come along with the original final yearffinal semester mark-sheet of diploma examination, High School Certificate along-with e-counseling copy having PID Number. Diploma holders will participate those who have passed from the institutions of Uttarakhand State.

After interviews, the placement of the candidates may be noted down by visiting the web-portal of this office : boathr.org. Present rate of stipend payable to Diploma holders is Rs.3542/- p.m. only. Out of which 50% shall be reimbursed by this office.

In case of any difficulty you may contact undersigned on the telephone numbers given below.

Yours faithfully

DR. HEM CHAND ASSTT. CENTRAL APP. ADVISER E-mail ID:hemchand@boatnr.org

hem\_boat@yahoo.com

Mob.No.: 9415079008 Director, Technical Education, Srinagar, Garhwal, Uttrakhand-with the request to instruct all the Copy to : 1. Principals/TPOs to inform all the interested students those have got PID numbers.

Secretary, Board of Technical Education, Sunehra Road, Kashipui, Roorkee (Uttarakhand)-247867 --with 2 the request to instruct all the Principals/TPOs to inform all the interested students those have got PID numbers.

( DR. HEM CHAND)

Head Office: Plot No. 16, Block 1-A, Lakhanpur, Kanpur-208024 (UP), Phone: 2 0512-2584056, 57 & 2580349, Fax: 2 0512-258150 Website: www.boatnr.org e-mail: admin@boatnr.org info@boatnr.org